

上帝的愚拙与道德的人

——“肉身成道”的神学批判

Divine Folly and The Moral Man

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[英文提要]

From the Christian theological perspective, this paper systematically critiques the Moral Metaphysic of the Neo - Confucianism. Neo - Confucianism, represented by Mou Tsang - san, emphasizes that man exists first and foremost as a moral subject, not only is the innate knowledge of a moral subject the a priori condition that shape the morality, it is also the metaphysic source from which the Universe came to be. In this way the subjective morality is universalized to provide the basis for all values, ruling out the possible objective existence of God apart from the individual human being. This is undoubtedly a direct affront to Christian theology. In contrast, Christianity emphasizes the qualitative dissimilarity between god and man. In light of the otherliness of God, man is aware of his own finitude. This prompts him to search for the meaning and value of the sacred and listen for the call of God. In so doing, finite man opens himself to receive the infinite love of God.

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