

别尔嘉耶夫对上帝概念的人道主义阐释

Berdyayev's Humanitarian Interpretation of the Concept of God

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[英文提要]

Berdyayev is the most unique in character among Russia's idealist philosophers. He is known for his humanitarian interpretation of the concept of God. Berdyayev opposes the representation of God as ruler of the world and savior of mankind. He believes that both man and God are creators of the world, and Christianity is a humanitarian religion. His humanitarian recreation of God is the result of the new religious consciousness in the early 20th century, which tries to synthesize Christianity and humanitarianism. This new consciousness in turn had grown out of the conflict between modern western capitalism and traditional Russian culture during the reforms of Peter the Great. The conflict gave rise to the basic content of 19th century Russian philosophy and the intellectual culture of society. Berdyayev's concept of God represents his effort to renew and defend Russian Christian culture, and his reformation of western humanitarianism. His work is insightful and remains relevant to us today.

俄罗斯宗教唯心主义哲学家别尔嘉耶夫以思想独特著称于世。他不属于任何流派,没有完整地接受过任何一个哲学家的思想,乃至概念。由于思想的极端个性化,他被苏维埃政府驱逐出