

试论《狱中书简》中的神学思想

On the Theology of *Letters and Papers from Prison*

宇汝松 南京大学

Yu Rusong Nanjing University

[英文提要]

Letters and Papers from Prison is the last whoop to the world left by Bonhoeffer in Nazi Concentration Camp, it became a beacon light to and stood in the history witness of the theology development of Christianity in the 20th century, and it will also open out its great value in this new century.

Bonhoeffer always kept a warm heart noting his everyday life, feelings and thinking detailedly in *Letters and Papers from Prison* when he was still locked up in the cold cell during the Second World War. The book consists of some pieces of letters and papers which are written under a very hard conditions, so it is difficult to form a precise theology system. But it was these fragmentary thought lights that made of the theory elements of those postwar jacobinical “Unreligious Christianity” and “God is dead”, and that lit up the volcanic blaze of the 20th century’s worldly divinity, and that activized people to discuss deeply and widely the thoughts that God has been dead and we should pay more attention to the realistic life.

The soul of *Letters and Papers from Prison* is that the

believers should practise their belief instead of discussing the theoretic teachings, and they should be real persons instead of becoming of religion. The reason that he was on the scroll of fame is just because he had brought forward the surprising theological thoughts in this book, such as “the world of age”, “religionless Christianity” and “participating God’s suffering and weakness” etc.

Letters and Papers from Prison has gradually been thought much of, as it has its own characteristics and creative ideas, and it has already been accepted as one of the one hundred best classic religion works in the 20th century. Being a responsible theology master for the world, Mr. Bonhoeffer who was hanged by Nazis only in his 39 years old, also had been awarded as one of the ten martyrs in the last century and was eponymous with the saint hero Martin Luther King.

《狱中书简》^① 是朋霍费尔在纳粹集中营中为世人留下的最后呐喊和历史见证。迪特里希·朋霍费尔(Dietrich Bonhoeffer, 1906—1945)是一位享有国际声誉的德国神学家兼基督教牧师、世俗神学的重要发起人、著名的反法西斯英雄。1906年2月4日,他出生在布雷斯芬一个较有影响的大家庭里,从小受到了良好的基督教传统文化的滋润和善良、正义、同情、博爱等基督情怀的濡染。朋霍费尔21岁时就以《神圣联盟》获得博士学位,25岁时就在赫赫有名的柏林大学担任系统神学的讲师。

^① 原书名为 *Letters and Papers from Prison*。本文根据中译本《狱中书简》(高师宁译,何光沪校,成都,四川人民出版社,1992)撰写。